

Maitriya Sandesh

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Amarvati bhuvan rup lina sunyata ra moksha ma leen hona sakosh sansar

Chandarma ko mahur jyotirmaye prakash jaste siddhanta chhaye raho sansar

Surya ko tejasvi-jyotirmayi prakash jaste nipurn bhayi gyan laye chhao sansar

Sankhako dhvani jaste gunchi rah dharma ko sansar

Bajradaar jaste kathor hosh atma paratma, anatma maitreya ko sansar

Ashtakamal ko phul jaste divya smriti sugandha liye chhau sila , pragya ,samadhi ko sansar

Namo Maitri nath Nam Maitrya, sarva DharmaSanghaya

haamro visuddha margadarshan ko khoj ma viswa shanti ra samastha jagat praniharu ko jivit udhar garne lakshya ko saath ma chhato varsha pura bhayi sakeko chha

aaj ko yas subh kshan ra ati durlabh punyavan din pani chha

yo kalikala ko chakravyuh ko sansarma rumali raheko bhaotariraheko sansar ko parivartit rup pani ho

yugin paristhiti le pravabhit bhayka sansarlai

maitri nath ko maitreya karuna bhav le jagaune chhu

yo kura sansar layi thah chaina

Maitreya nath, yo sansar ma char patak samma agaman hunu bhayeko thiyo

tara yo sansar ko nimit vaani matra chhoderane bhayo.

aaj bhanda paintish hazar saal pahile wahan ko sila, pragya, samadhi ko karan hazar`n bodhisatva arhant bhayi sakeko thiyo

hazar varshapachhi dui didibahini ko janma bhayeko thiyo ,

tyas samayma didi bodhisattva rupa liyan.

bahini riddhi chamatkari sansar nashta garaune thiyan

ti dui didi bahini ko naam bodhi shravan ra mohima thiyan

feri sakya kulma purv samadhi shta ko falale siddhartha gautam buddha ko janam bhayi

Siddhartha Gautam Buddha purva dhyan ko khoj ma feri ekagrata hudayi grih tyag
gari

purva dhyan ko anukramanle garda, purva gyan siddha bhayi; sansar layi sil, pragya ,
samadhi feri anushthan gari

antim Nirvan prapta garne samay ma smadhist hunda , sakshat maitri nath ko
darshan pauno bhayeko thiyo

aaj bhanda dui hazar varsha pahile yas bhuimaaney thiye, tyas avastha ma Ma dhyan
garera ekant basi raheko thiyo

- tyo avastha ma, ati krur sankraman avastha thiyo, tyas avastha ma hatya gari diyo

tyas avastha ma antim pachhattar(75) din ma mrityu ko abhas paye.

yasari sansar ko nimit uddhar garne laksya dui hazar barsa samma tyo atmarupi layi
bhautariyara pida bhayi ;

bijuli chamkeko awaz aayi, "ani aamako kokh bata janma sirdha hoye sake ko chu"

"janman saath timi dhyanma jaun,"

kata kata, smaran bhayi raheko thiyo

aama ko kaakhi maya* ko sparsh le bhulindo rahe chho sansar chhey(6), saath(7)
varsh pachhi smaran hundayi gayo

ek din s(v)eto vastra dharna gano bhayeko ek mahapurush aayi bachan dinobhayo

din pratidin purva dhyan ko jankari hundayi gayo

Jab aath -nau varsh ko umer ma ek chatmatkar drisya paeda bhayo

gau`n bhanda ali para rattanpura bata ek tharu parivar bata ek murda jaluna le aayo

saathi sangat ko hul me kheli raheko avastha ma thiyo

achanak tyo drishya jalayi rahe ko chita maati par paryo ;

tyo chita ko laash murda bata ek tejasvi jyotirmaye prakat bhayi akash chiri rahey ko drishya dekha paryo

tyo jyotirmaye prakash haryo ra pahilo rang ko thiyo

tyo avastha dekhi din dineyi purva gyan ko smaran hona lagey

tyo chita mathi ko tejasvi jyotirmay prakash ko karan mrityu bhay paachi yasrine manav mukti prapta hunchhan, bhanne chintanmay badhan thalyo;

tyas pachhi purva dhyan ko smaran hundayi

tejasvi jyoti ko karan vistarayi ekanta ra ekagrata thaunko avasyak huna thalye

purva dhyan ko smaranko karanle saato chakra bata suru bhayi brahm chakra samm pugera klesha ra mara layi nasta gari adrisya jyotiharu sarir ma pravesh bhayo.

tyas avastha ma jal, vayu, prithvi, akash, surya ko samagam tattva samadhi bata lina sakne bhaye

ani sharir ko chalay man gati vistarayi pahilo avastha bhanda nati gati dhilo hudayi gayi

das mahina lamo samay eutay asana gari basta jamin ko chiso, jhari badal ko paani,

jaado mausam ko sit lahar , sarir ma herda paatlo kapda;

pachhadi farker herda vistaro dhamirole khando po ayecha

sharir chalauna khojchu purai sharir khumcheke cha, sharir kshuda

pani thaha na hune bhaye chha garmi ki chiso ki.

mero tapasya charya layi purai sansar avishvas ko ghera bhitra raheko thiyo.

Yo mero dincharya sansar layi pachna muskil bhayo

aja pani avishwas ko paatraharu nikaee heriraheko chhu

jab jasle antar maitreya budai samma pugeko hunchha, ou ashavadira satyainai
hunechhan

Jo galatrup le prayaschit garchha, ou nirashavadi nayi hunechhan;

Mahayana dharmakaya ko khoj me mero yo shariranayi rahe na bhanne yo sansar
layi ke sandesh dina sakchhu

--- ra bhande sansar ko nimit payko gyan ma bhav bivhal gardai dhyan ma basir
handa , sanjh pakh akasvani bhay ,

" hey tapasvi muni, timro mrityu hudayi chha , utha , utha utha" bhanne vaani aayi
raheko thiyo

Tatkal Dhyan dristi le herda tyas samay ma sakshat bhagwan ko divya dristi dui
aankha bata hariyo ra pahilo jyotirmay prakashaayi raheko thiyo

Tyo Jyoti Sharir ma pravesh hunda, agni shakti prakat bhayi

tyaspachhi kehi asantusthi vyaktiharur le kshin bhayko sharir ma akraman garne tayari bhayi.

kshin bhayko sharirko smaran soch parivartan hudayi gaye.

Pahilo star bata dakshin taraf lage, tyahan bata ekagrata sthan ko khojko kram ma purano sanrakshan garne samuharu ko smaran bhayo

ani dukkha dinu hunna bhani, dakshin patti payer(tree) ko rukh ma bihanipaksha parkhi basey.

bihani aath nau baje teer krash kras gari 7 jana ko urathlagdo junglebhitra yo vishwas sraddha le pakaliyoko mann ra ankha bata aansu leyi bheten aayi pugyo

yi saath jana picchlo janm ka dharmachari haru thiyo

vishwas ra sraddha pakhaliye ko mann aankh bata aansoo liye saat jana haami bata ki kami bhayo bhani maitreya karuna bhavna prakat garna thale.

sabayi kurulayi chhodi samjhayi bujhayi aafno margadarshanko khojma aagi laagye

tyahan bata laamo yatra gardey nau din samma jagrit dhyan ma rahey aagi badhdayi gaye

jungle ma hathi, bagh, mirga, hareen, chitua, jarayo, kharayo, bhalu, jungli ghoda , bandar, mayur ra anya charachiruhringharu ra banaspati ko saath ma kholanala paar gardayi

euvta chitvan bata bego ke nadi bich bata bahi rahe ko rahe chhan

tyo nadi ratri ko समय ma paar gari dkashin ko tarafa jandey garda dhyan avastha ma “ hey baal muni timi aafno sharir ko khyal rakh timi nayi hundain bhanne ab

dharmā ko rūpa haru vilin hudaḥ jane chhan” yo divya vaani suni aafno marga ko saath ferei halkhoriya farke

Halkhoriya aayi pugye pachi, mailey chha(6) varsa samma na khojnu bhani sakeko thiye, tara malai nirlajj bhayi halkhoriya ko uttar purva shano euta pahad bhitra odhar bhetey.

odar bhitra teen(3) mahina samma na paani, na hawa, na surya ko taap , tyas avastha ma euvta shikari janwarko khoji garda aayi chhan

usle tyo odaar dekhe chha

bichara shikari janwar ko maasu ko lalach ma bahir baser karayi raheko thiyo

“ kay ho haan, manchhe ho ki janwar ho?” yaste sabda le teen choti samma karayo ani odaar bata bitar haanth nikale, shir pani dikhyaye...

bichara shikari janwar ko maasu ko trishna ra lalach ma pari hous bhani uthe

shikariko yasri sansar ko sukha hita ko laagi banyajantu, banaspati ko sanrakshan ko laagi matreya dhyan gare

Halkhoriya ko kalpa vriksha bat ko rukha bagh jor ko sindooreko bot ko fed ma basi aatma , sarir, vachan layi sansar layi sansarik dristi gaman garda hazaro bhav-darshan, gyan-darshan, dhyandarshan halkoriyako kalpa vriksha baghjor ko ramaniye jungle ma sansarik bodh garne nana ashan dharmaka sukha gyan haru paye ko thiyo.

yo kshin sarah bhay ko sharir tyo kale madariyo ko vayumandal ko bhitra sunshan raat ekant halkhoriya ko kalo badal ko jarima atma par`atma bich leen bhay raheko avastha me sakshat maitreyanath ko darshan payeko thiyo

wahan ko sakshat darshan ra vachan yas prithviloklayi ahile nayi banna mildayina

baudhik*, haamro euvta panch tattva sarir bhayira

pani maitri bhavna ma dubalki kheldayi samagam saara sansar

visva layi euvtey bhavna ma maitreya karuna sansar ma rumantrit gari jane ikchha chha .

Aatma , sharir , Vachan layi sansarik dristi gaman garda , visva shanti mahapranidhan layi, sansarbhari , sarva jagatprani, ra vanaspati ko sanrakshan , hit ra kalyan ko hetu sampurna brahmand ma satyagyan layi ma sila , samadhi pragya dvara shravan garine chhu

samayak sambodhi gyan sila samadhi bata nayi prapta hun chha

Bhautik sukha suvidha le matra, manav ko jivan me mukti ko marga pauna saki dayina

sila athva niyam palana garnu bhane ko sansarik vishay vastu tatha janma maran chakra bata mukti paunu ho

ra dharma ko naam ma riddhi dekhaunu, chamatkari dekhaunu bhane ko dharmako niyam viparit hau

dharmako niyam tyo ho ki jun prani yas sansarik dukha bata mukta huna saki raheko chahi na tysto prani haru layi mukti ko marga dekhaunu dharma ko niyam hau

dukha rahera bhay tras, bodhicharya divya charchu, visudh parichit gyan, mahakaruna, bodhichitnay sunyata ko darshan ho

sansarko jagatprani haru ko laagi samarpit bhayi samarpan garchha

jahan samadhi rupa lin chha, tyahan dharma chha

jasle yo sansar ma maitreya antarbhav samma hunchha ,

jasle para`tma ko samagam ma rahi samadhi amrita piyunchhu

jasle antaratma samma maitreya pragya ko jyoti bal chha

sansar layi maitreya nath ko maitreya gyan ra bhav sansarik dvar khulaun chha

sakhsat unha haru nayi sat purush , maha purush, buddha purush huna...

Manav jeevan saara astitva jahan sada chha, tyahan jeevan ko purna rupa ney
dharma ho ---

dharma ko purna rupa ne sunyata ho;

sunyata ko bhav dharshan ney buddhatva ho

Sunyata ra Buddhatva arupa chha nirakara chha ;

bhoga smiriti ko chityang bata kathor chha

buddhatva gyan bhitara santata chha, siddhanta chha, loka prapti ko moksha chha;

tatha astu; bhaavam

sarva mangalam astu.

<https://bsds.org/ne/news/91/maitriya-sandesh>