

Reverencing all Gurus

May 26, 2019

Before the sacred lotus feet of the most highly revered, omniscient Mahasambodhi Dharmasangha Guru we bow eternally.

The Original mould of Humanity is Dharma. Beside Dharma there can be no other form. In truth, no essential tattva exists beyond the sphere of dharma, nor could there ever be. Therefore, the one and only purpose of human life is to become one with dharma. Everyone present here today has understood this matter. The Guru Himself bestows Marga guidance of the Bodhi Margadarshan Maitri Dharma on this very basis, and according to each devotee's respective capacity and abidance.

The first phase we must undergo in Maitri Dharma is to reveal our infinite reverence and respect for all the Gurus along with the Sanyasi GuruMarga and Maatma GuruMarga gurus; and similarly among sangha, devotees, and followers.

In this way all the *bhav* qualities within us will be ignited to shine like sunlight. Only then will the *bhavana* heartset of togetherness, trust, mutual empathy, reconciliation and oneness become strong and binding among us. This is the reason that releasing our deep inner respect and reverence is the first and principal law that should be adopted and obeyed by all GuruMarga gurus, sangha, devotees and followers.

In Maitri Dharma, along with accumulating endless *dharmapunya* karmafruit, because of our growing heartfelt reverence, the primal essential qualities that have been disappearing from human souls will be retrieved again, increasing to bloom, like kindness, love, compassion, honesty, sincerity, support, gratitude, devotion, trust and faith in the true Dharma, while in current societies the greed, arrogance, pretentious-display, jealousy, exploitation, quarrels, violence, murder, corruption, decadence, improper routines, creating separation, poisoning the environment as well as all harmful thoughts and behaviour that had come into being as traditions, customs and rituals will be disappearing gradually.

From this perspective, on the auspicious occasion of the 14th anniversary puja in Bodhi Margadarshan Maitri Dharma, all sangha devotees and followers present had organised in boundless reverence and respect an historic welcoming programme to pay homage to the Maatma GuruMarga gurus. During this ceremony everyone, Maha Maatma and Maatma gurus along with their families and relatives, were gathered in one place in seats of honour, while all Sanghas and devotees in long lines, slowly walked up to each, offering deep long bows, one after the other showing appreciation, gratitude and profound respect to the gurus and their families as is Dharma practice, receiving countless blessings thereby□

This is the first time that the Sangha learned to honour the dharmic wives of Athoahas (male Maatma GuruMarga gurus) as GuruAma in Nepali, and as Nyanrin in the Maitri language, and to honour the dharmic husbands of Thapova (female Maatma GuruMarga gurus) as GuruApa in Nepali, and as Erin in Maitriyan.

In the history of Bodhi Margadarshan Maitri Dharma, this event has made the sweet and harmonious connexion between Dharma Gurus and all secular sangha devotees and followers in this earthly realm even stronger and more binding for ages to come. And knowledge of the rules that apply for all times between sangha devotees of the world and the Dharma Gurus will be brought into consciousness and awakened in the minds and hearts of all human beings.

Some years after Guru's six-year *tapasya* meditation austerities, prayers and puja recitations to the Paramatma Gurus are now expressed for the first time in the Maitri language, through the Sanyasi GuruMarga gurus and all Maatma GuruMarga gurus in the immortal words of Mahasambodhi Dharmasangha Guru, with the authority of Bodhi Margadarshan Maitri Dharma. In this programme, the historic and most unique revelation of the divine Maitri Language has begun at last. And in the coming years through this process the Maitri language in spoken form will gradually be spread.

Dharma Sangha Guru Himself, having undergone six years of arduous intense searching, meditation and austerities in complete renunciation, immersed in and embodying all omniscient wisdom of the Absolute Paramatma Dharma, attained the highest status of BodhiMarga Creator, that is the Bhagawan Margadarshan Path Guidance, which also includes the lofty rules and regulations of both the MargaGuru Creator Path and the GuruMarga Creator Path.

Looking at the history of Dharma through the ages, all Paramatma Bhagawans and Paramatma Gurus had realised transcendental knowledge and qualities of wisdom, gone on to higher realms of Moksha or Paradise according to their respective Dharma-abidance, their dharma-capacities and their karmafruit, each obtaining divine darshan instructions of one of these three MargaPaths: Bodhi Marga, MargaGuru Marga and Guru Marga and, before leaving Earth, each had spread dharma rules and regulations according to the particular PathGuidance attained.

Due to the favourable conditions of this time, and as manifest fruit of the immense compassion and kindness of all Gurus once again, Dharma Sangha Guru Himself here bestows to the world PathGuidance rooted in the laws, rules and regulations of the GuruMarga guru Path. He will also be giving guidance of the Gurus of the MargaGuru Path and the BodhiMarga (or BhagawanMarga) Path according to humans' degree of obeisance and abilities.

For humans, it is in fact immensely difficult to attain dharma. Humanity on earth will never be able to obtain the required essentials for attaining mukti-moksha, unless restoration of the inexorable dharma is made by most benevolent, loving and absolute Maitri-filled Paramatma Bhagawans descending into this world. For humans of this world to attain dharma, therefore, the presence of great, unprecedented Gurus is imperative. For this reason the Dharma Sangha Guru is delivering the MargaPath guidance that is of greater depths than the thousands of previous Gurus who had been in this world in bygone days, awakening again the very harmonious spiritual connexion between human beings and Paramatma Bhagavans for the liberation of all humans who are keeping trust and faith in Dharma.

Along with the growth and development of its own script and language in Maitri Dharma, the new light of unprecedented transformation is now being released in unimaginable ways. Expanding the bright light of Bodhi Margadarshan Maitri Dharma wisdom, every human being will be having inner realisations of the importance and necessity of the existence of Dharma. The realisation that maitri dharma is indispensable, that life in this human realm is incomplete without it will be deeply imprinted in the soul of the human family, remaining forever in our consciousness. Maitri Dharma looks upon all human beings in the world without any feeling of high-low stratification, seeing all in one and the same equal light. Therefore let all present and absent lovers of Maitri Dharma, all Sanyasi GuruMarga and Maatma GuruMarga gurus, and all worldwide sangha, devotees and followers remember deep in the heart, never to waste or lose the new dharma consciousness that is now being awakened.

Whatever anyone may think or say, the one sole truth is, there is no greater source other than the Gurus Themselves for absorption of *dharmapunya* karmafruit and all essential dharma tattvas. Therefore, we should never lose our own dharma by getting caught up or entangled in trifles by

<https://bsds.org/en/news/207/reverencing-all-gurus>