

Announcement for All Maitri Devotees

May 13, 2019

Dwelling in the highest place in Maitri Dharma is Dharma Sangha Guru Himself, and His words for all disciples, sangha and devotees are always received and obeyed in deep reverence and true humility. Having been living in such discipline and rules we, Sanyasi GuruMarga gurus, Maatma GuruMarga gurus, Nepali and worldwide Sangha devotees and followers, move forward together for the welfare of all, in cooperation and communal support, being ever impartial.

In the past, ever since the very beginning of His tapasya austerities and meditations, Mahasambodhi Dharmasangha Guru had been wishing to implement His vision of the DharmaPath Guidance for this world. But in truth, due to the delusion and confusion remaining among us at first, we did not understand the significance of this. Gradually, becoming absorbed in the dharma path over the past few years, heeding Guru's own immortal teachings, learning a tiny bit of dharma concerns in the process and gaining experience, we have managed to collect some clear ideas here about Bodhi Margadarshan Maitri Dharma in which the MargaPath Guidance is rooted and, to some degree, about the myriad things that Guru wishes to bestow to the world. It is under these circumstances that we have been and shall be delivering Guru's words, meaning and feeling exactly as received according to His instructions without the slightest error, to guide all Nepali and worldwide sangha, devotees, dharma lovers and followers on the true MargaPath to follow and to obey. And all the Gurus in Bodhi Margadarshan Maitri Dharma hereby request in full Maitribhav that no sangha member hold any confusion, delusion or doubt about this.

First of all, may we all be crystal clear on these following points. Dharma and Guru's benevolent view do not favour particular individuals, gender, ethnicity, group or country. Guru is revealing the genuine wisdom, principles and guidelines for the benefit of the entire human world, the world of living beings and the plant kingdom, equally. Clearly, it has been for the world that all the Sanyasi GuruMarga gurus, Maatma GuruMarga gurus and Sangha devotees - all of us abiding in Guru's Refuge, have been advancing and growing together in Maitri Dharma, completely bypassing the ways of institutions, politics and commerce, without particular interests, selflessly.

At first, among Nepali sangha and followers, all types of confusion, misunderstanding and delusions about dharma had floated around and remained for a long time but, gradually from various angles, they were cleared up. Even though minor confusions may still show up to this day we have, over the years, succeeded in cutting through all the major delusions among the Nepali sangha. Moreover, transmitting knowledge on the real essence of Maitri ways of being in inexhaustible dharma brings freedom from all the remaining confusion and delusion. For the laws, rules and regulations of dharma are not for just a single day, but are factual Truths for the endless ages to come. Therefore, what are genuine dharma laws should be taken up and practiced the world over, and applying them is the greatest KarmaAction possible. And in this dharmaKarma action there is no favoritism toward anyone, not our family, kinsmen, relatives, friends or even the dharma Guru: for should anyone go on the wrong path we will forbid them automatically.

Now, in exactly the same manner among worldwide sangha followers, various types of confusion and untruth have emerged in matters concerning Maitri Dharma. One of the chief tasks of the alert and mindful Sangha is to cut through these delusions gradually. And on that point absolutely no one at all should object. Because there is nothing special about any individual here. Up to this day, however many notices, dharma guidelines, various bits of information about Guru and important events in the history of Bodhi Margadarshan Maitri Dharma posted here at different times, have all been rooted entirely in the Guru and in Dharma rules and principles, without any private or personal decision or

command of the disciple or Sanyasi Guru Marga gurus anywhere, because Dharma gives absolutely no authority to this.

There is only one single media news platform authorised to transmit Guru's immortal Words, Teachings, or to announce public Dharmic events. And that is bsds.org which is the only platform in the world that can be fully trusted. In the coming days, various outreach media platforms will be added as needed. But for the present, it should be totally clear that other than bsds.org, this Office takes no responsibility for any communication or announcements made by any other group or individual on any other media or platform concerning Maitri Dharma, practices, activities or events.

For everything here is new and unique. The books, scriptures, dharma messages, articles, prayers and hymns to the Gurus', etc. are all fully rooted in Bodhi Margadarshan Maitri Dharma, created in their distinct, entirely innovative manner, and is not to be compared with any dharma or guru. For once we become aware of Guru's uniqueness, understand that Guru Himself is the provider of Bodhi Margadarshan Maitri Dharma, guide of the MaitriDharma Path, illuminator of omniscient wisdom, teaching lofty dharma laws, rules and principles to the world all on His own, it will become clear that no one should interfere with this His unprecedented activity in any way.

The major rites-of-passage karmas in human life including births, weddings and funerals et al, are all performed by Maatma GuruMarga gurus fully abiding in the rules of Maitri Dharma. They had received personal training from Guru Himself at various times on techniques of these daily karma activities and regulations, and are fully accomplished in mala-mantra meditation. Therefore all Maatma GuruMarga gurus are specially qualified and therefore authorized for these.

Maitri Dharma likes the presence of dharma lovers, devotees and followers who have no separation or bias, who hold the deepest reverence and true humility, with faith, trust, devotion, love and hope towards Guru and Dharma. Dharma is not for the self-centredness of any individual, but for the welfare, happiness and ascension of all. Therefore, devotees on the Maitri Path are ever harmonious, in maitribhav, treating each other equally with respect and openness, always transparent, friendly, inclusive and together as One. In dharma, according to one's own capacity, being cooperative, supportive, helping Guru and Dharma from different angles in different ways in full faith and complete trust, inexhaustible dharmapunya karmafruit can be gathered. This kind of cooperation and support is and shall ever be operative in dharma. Whatever has been offered in selfless dedication remains with each of us forever and is not for comparison with others. This is most important for all of us to understand.

Ever abiding in the dharma-path, the Sanyasi and Maatma GuruMarga gurus transmit marga darshan path-guidance fully rooted in Guru's Instructions at all times, for the benefit of all human beings, equally. When required, they can stay in direct contact with any sangha devotee follower to give instructions or dharma-path guidance. GuruMarga gurus cannot take actions opposed to dharma rules and never do, because DharmaPath is no trifling matter to enact willfully on one's own. The dharma Path is for saving and uplifting this one world, and for sustaining all realms. It is for this important reason that only Bodhi Margadarshan Maitri Dharma has full responsibility and sole authority to guide people of the world on the Maitri Dharma Path. Therefore, the disciple and GuruMarga gurus given routine responsibilities in the dharma through the Guru, carry out karmaActions in the full authority of Dharma within Guru, for the ascension of all living beings.

Maitri Dharma (Karma) is not just soft and delicate, it also dwells in the strictest discipline, ever fully alert and all-seeing in the highest consciousness. For this reason, other than Maitri Dharma and GuruMarga gurus we, sangha, devotees, dharma-lovers and truth-seekers should not believe or obey any particular individual or group, we should not trust only special kinds of talk or consider a

